

**CITY OF GIG HARBOR
RESOLUTION NO. 624**

A RESOLUTION AUTHORIZING APPLICATION FOR FUNDING ASSISTANCE FOR A WASHINGTON WILDLIFE AND RECREATION PROGRAM (WWRP) PROJECT TO THE INTERAGENCY COMMITTEE FOR OUTDOOR RECREATION (IAC) AS PROVIDED IN CHAPTER 79A.15 RCW, ACQUISITION OF HABITAT CONSERVATION AND OUTDOOR RECREATION LANDS.

WHEREAS, our organization has approved a comprehensive plan that includes this project area known as Skansie Brothers Park Phase II; and

WHEREAS, under the provisions of WWRP, state funding assistance is requested to aid in financing the cost of land acquisition and/or facility development; and

WHEREAS, the City of Gig Harbor considers it in the best public interest to complete the land acquisition project described in the application; and

NOW THEREFORE BE IT RESOLVED, that:

1. The mayor be authorized to make formal application to IAC for funding assistance;
2. Any funding assistance received be used for implementation of the project referenced above;
3. Our organization hereby certifies that its share of project funding is committed and will be derived from Property Acquisition Fund monies and a 10-year note sold in November 2002;
4. We acknowledge that any property acquired or facility developed with IAC financial aid must be placed in use as an outdoor recreation facility and be retained in such use in perpetuity unless otherwise provided and agreed to by our organization and IAC;
5. This resolution becomes part of a formal application to IAC; and
6. We provided appropriate opportunity for public comment on this application.

RESOLVED by the City Council this 10th day of May, 2004.


APPROVED:


MAYOR, GRETCHEN WILBERT

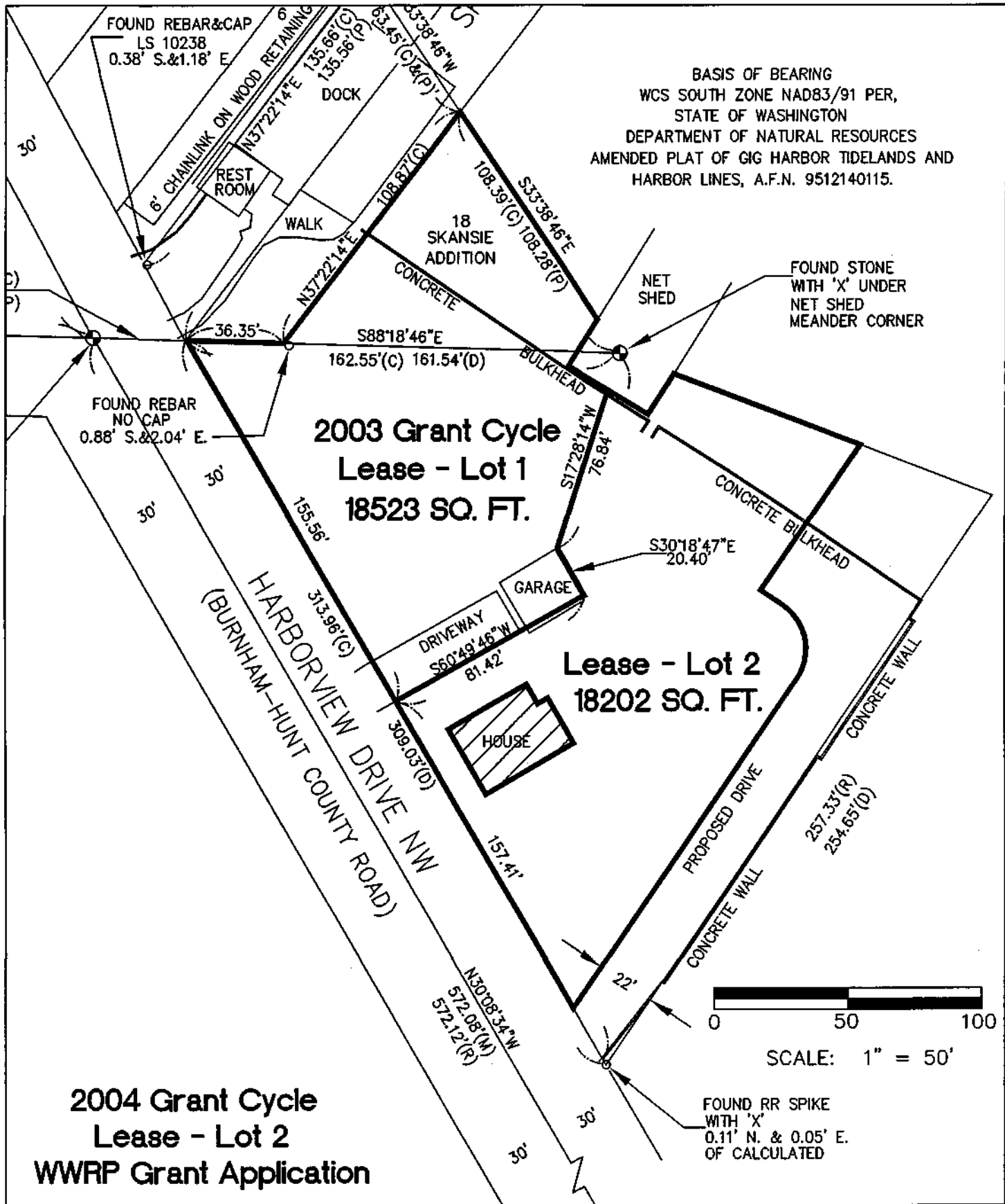
ATTEST/AUTHENTICATED:


MOLLY M. TOWSLEE, CITY CLERK

APPROVED AS TO FORM:

BY: 

FILED WITH THE CITY CLERK: 5/5/04
PASSED BY THE CITY COUNCIL:
RESOLUTION NO.

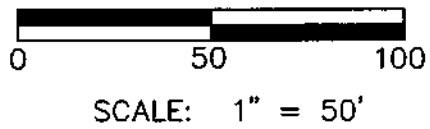


BASIS OF BEARING
 WCS SOUTH ZONE NAD83/91 PER,
 STATE OF WASHINGTON
 DEPARTMENT OF NATURAL RESOURCES
 AMENDED PLAT OF GIG HARBOR TIDELANDS AND
 HARBOR LINES, A.F.N. 9512140115.

**2003 Grant Cycle
 Lease - Lot 1
 18523 SQ. FT.**

**Lease - Lot 2
 18202 SQ. FT.**

**2004 Grant Cycle
 Lease - Lot 2
 WWRP Grant Application**



FOUND RR SPIKE
 WITH 'X'
 0.11' N. & 0.05' E.
 OF CALCULATED