

CAMPEN BUSINESS PARK

SURVEYOR'S NOTE

ALL TOPOGRAPHY LINES WEST OF McCORMICK CREEK
COPIED FROM COUNTY TOPOGRAPHY MAPS.

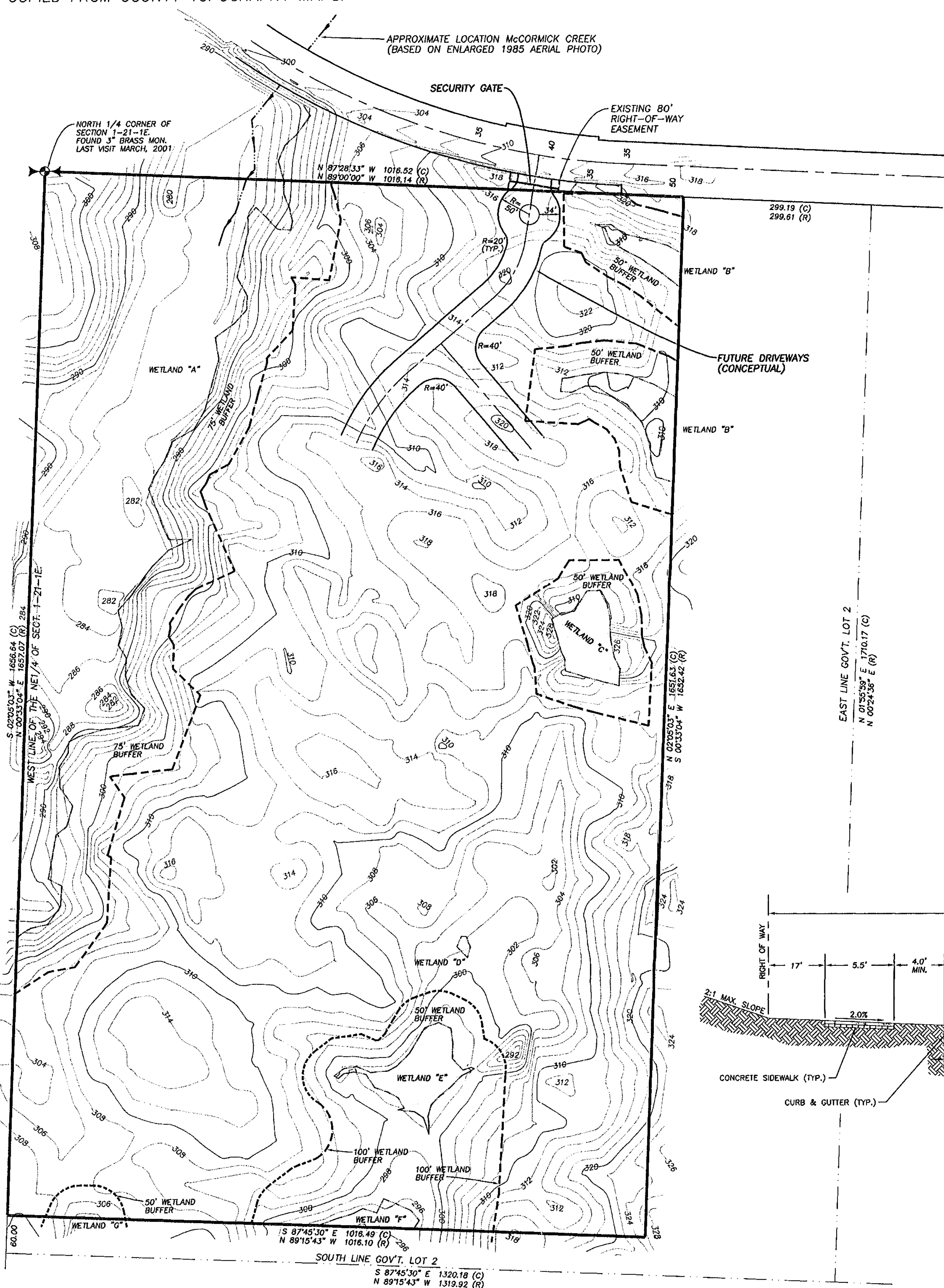
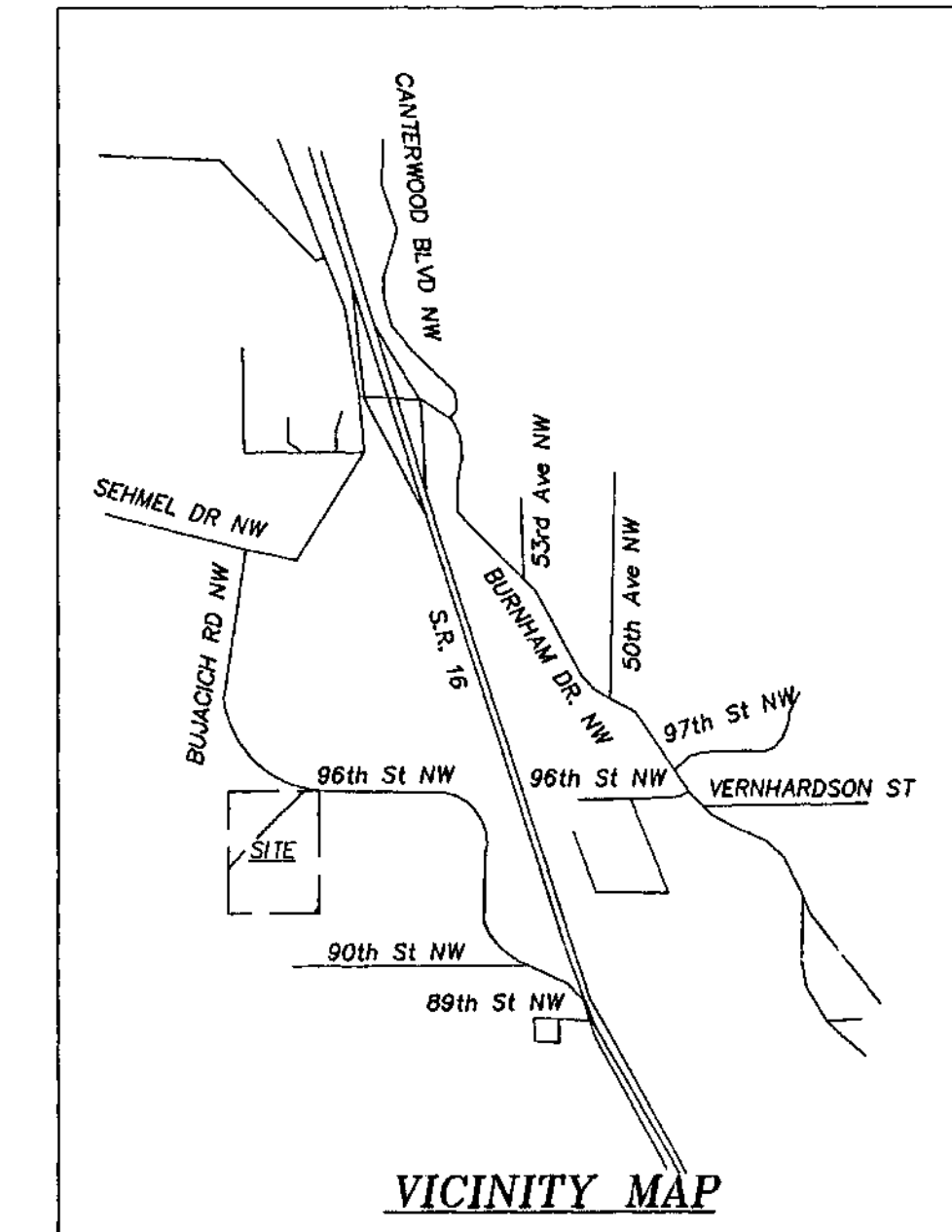
IN A PORTION OF THE NW1/4 OF THE NE1/4 OF
SECTION 1, TOWNSHIP 21 NORTH, RANGE 1 EAST, W.M.
PIERCE COUNTY, WASHINGTON

LEGAL DESCRIPTION

THE WEST 40 ACRES OF GOVERNMENT LOT 2 OF
SECTION 1, TOWNSHIP 21 NORTH, RANGE 1 EAST,
W.M., PIERCE COUNTY, WASHINGTON;

EXCEPT THE SOUTH 60 FEET THEREOF;

SITUATE IN THE COUNTY OF PIERCE, STATE OF WASHINGTON.



CONSULTANTS:

OWNERS:
CARL CAMPEN
9219 - 66TH AVE. N.W.
GIG HARBOR, WA 98332
ph. (253) 858-9242

PLANNER:
GEOFFREY MOORE
G.V.M. INC.
9216 RANDALL DRIVE N.W. #20
GIG HARBOR, WA 98332
ph. (253) 853-5304

SURVEYORS:
JOSEPH P. ALVAREZ & GREGORY E. BAUER
THORNTON LAND SURVEYING, INC.
P.O. BOX 249
GIG HARBOR, WA 98335
ph. (253) 858-8106
fax. (253) 858-7466

WETLAND:
BARBARA BEST
HARBOR ENVIRONMENTAL
7603 - 52ND PLACE
GIG HARBOR, WA 98335
ph. (253) 851-9221
fax. (253) 851-5233

SITE UTILITIES:

POWER: PENINSULA LIGHT COMPANY
TELEPHONE: CENTURY TEL
WATER: CITY OF GIG HARBOR
SEWER: CITY OF GIG HARBOR
CABLE: COMCAST
NATURAL GAS: PUGET SOUND ENERGY

TAX PARCEL NUMBERS:

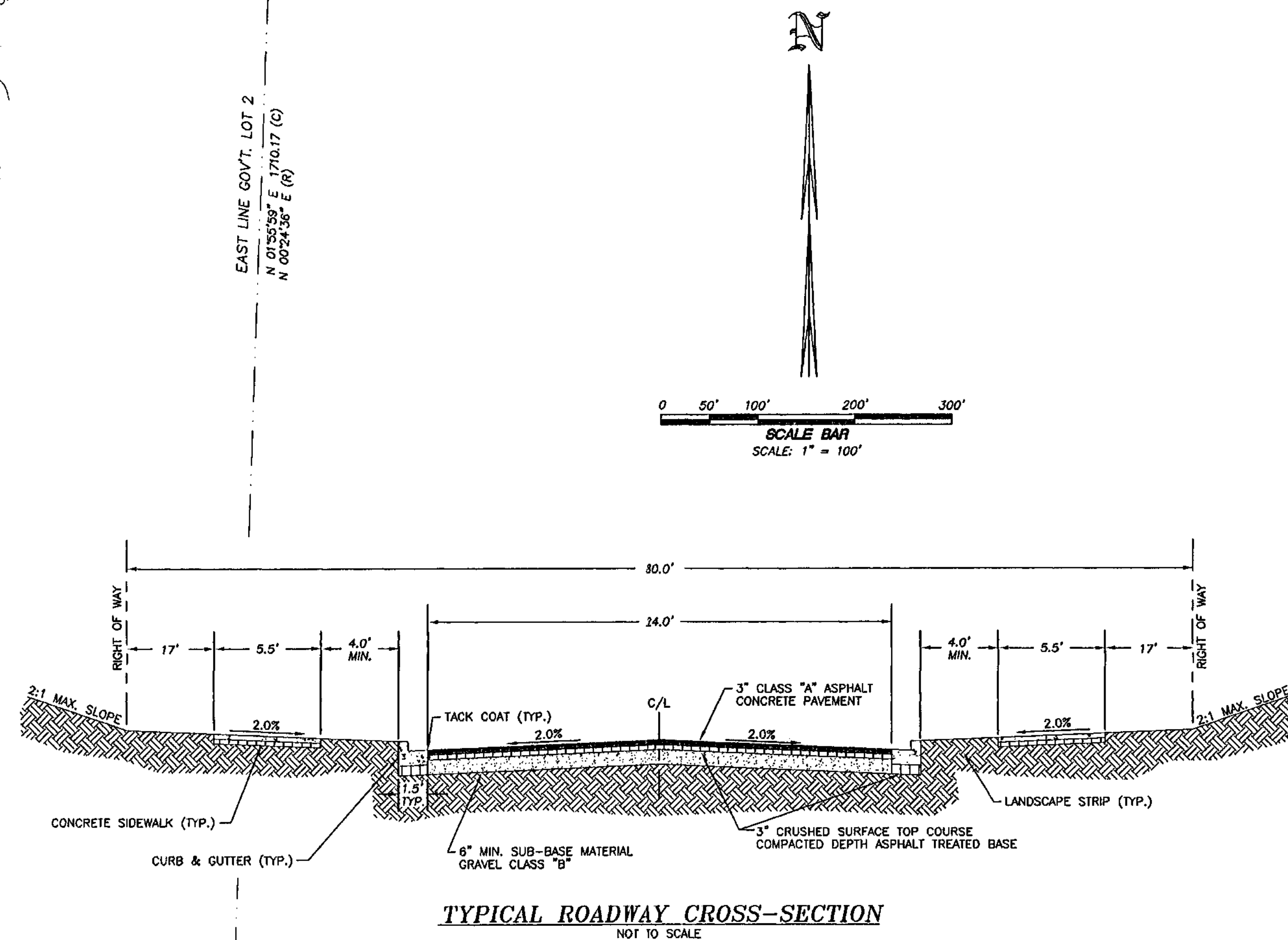
0121011023
0121011024

SITE SPECIFIC DATA:

GROSS ACREAGE 38.60 ACRES
WETLAND ACREAGE 6.34 ACRES
ZONING: E.C.
PROPOSED LAND USE: EMPLOYMENT CENTER
PROPOSED LOTS: 1 LOT
DENSITY: VARIABLE
FIRE DISTRICT: DIST. #5

BASIS OF BEARINGS:

PER PIERCE COUNTY RECORD OF SURVEY RECORDED
APRIL 28, 1999 UNDER A.F.N. 9904285001, RECORDS
OF PIERCE COUNTY AUDITOR.



JOB NUMBER 6834	DATE 06-02-2003	DRAWING FILE NAME 6834PRELIM.DWG	DRAWING FILE NAME 6834PRELIM.DWG
FIELD BOOK 482	DATE 02-12-2001	SURVEY DATA FILE NAME 6834TOPO.ASC	DRAWN TB/TAG
SCALE 1" = 100'	DATE 02-12-2001	CHECKED JPA/GEB	SHEET NUMBER 1 of 1
<p>CAMPEN BUSINESS PARK 8219 - 66TH AVE. NW GIG HARBOR, WA 98332 IN A PORTION OF THE NW1/4 OF THE NE1/4 OF SECTION 1, TOWNSHIP 21 NORTH, RANGE 1 EAST, W.M. PIERCE COUNTY, WASHINGTON</p>			
<p>Thornton Land Surveying, Inc. P.O. BOX 249 GIG HARBOR, WASHINGTON 98335 TELEPHONE (253) 858-8106 / FAX 858-7466</p>			
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